## Champions of Diversity 2020-2021 Student Information Sheet

**Student** -Complete this document and deliver it to the person whom you would like to be your nominator before November 14<sup>th</sup>, 2020.

| Dear                                                                                                                              | Date:                        |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| I am writing this letter with the hope that you will r<br>Champions of Diversity Program offers awards and<br>nominated students. | ·                            |
| Thank You,                                                                                                                        |                              |
| Signature                                                                                                                         |                              |
| I am in the 10 <sup>th</sup> or 11 <sup>th</sup> grade; please nomin<br>High school:                                              | ate me for an <u>Award</u> . |
| I am a senior; please nominate me for a <u>Scholarshi</u> school:                                                                 | i <u>p</u> . High            |
| Name:Birth                                                                                                                        | Date:                        |
| Home Phone: Cell Phon                                                                                                             | e:                           |
| Address (include city and zip code):                                                                                              | Email                        |
| Address:                                                                                                                          |                              |
| GPA: (GPA is confirmed later on in the p                                                                                          | process)                     |
| 1. My career goals/future aspirations and intend                                                                                  | led degree or certificate:   |
|                                                                                                                                   |                              |

2. Something unique or special about me that I would like to have mentioned in the nomination

form. What have I accomplished?

| 3.                                                                                                                                                   | Why should I be a Champion of Diversity?                                                         |  |
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|                                                                                                                                                      | <del></del>                                                                                      |  |
| 1                                                                                                                                                    | How would my best friend describe me?                                                            |  |
| 4.                                                                                                                                                   | now would my best mend describe me:                                                              |  |
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|                                                                                                                                                      |                                                                                                  |  |
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| 5. Describe extracurricular, volunteer, community service, leadership activities (including clubs an positions held) and or family responsibilities. |                                                                                                  |  |
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|                                                                                                                                                      |                                                                                                  |  |
| FO                                                                                                                                                   | R SCHOLARSHIP RECIPIENTS ONLY                                                                    |  |
| 6                                                                                                                                                    | Obstacles/challenges I have faced in my life (This will remain confidential, but will be used to |  |
|                                                                                                                                                      | termine scholarship winners, NOT announced at the day of the event)                              |  |
|                                                                                                                                                      |                                                                                                  |  |
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| 7.        | Please list any university events, campus tours or educational programs you have attended (ie. Nurse Camp, UDOC, Business Week, The Summer of Excellence), provide the name of the university/college. |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           |                                                                                                                                                                                                        |
|           |                                                                                                                                                                                                        |
| 8.        | I am willing to move out of the Skagit Valley to attend a university elsewhere in Washington State?                                                                                                    |
| (PI       | ease circle) <b>Yes No</b>                                                                                                                                                                             |
| (, ,      | case energy res                                                                                                                                                                                        |
| 9.        | I am interested in attending the following schools (mark top 3 choices only 1-2-3):                                                                                                                    |
|           | Central Washington University                                                                                                                                                                          |
|           | Eastern Washington University                                                                                                                                                                          |
|           | Skagit Valley College                                                                                                                                                                                  |
|           | The Evergreen State College                                                                                                                                                                            |
|           | University of Washington, Seattle                                                                                                                                                                      |
|           | University of Washington, Seattle- College of Engineering                                                                                                                                              |
|           | Washington State University                                                                                                                                                                            |
|           | Western Washington University                                                                                                                                                                          |
|           |                                                                                                                                                                                                        |
|           | 10. I have applied to the following schools                                                                                                                                                            |
|           |                                                                                                                                                                                                        |
|           |                                                                                                                                                                                                        |
| 11        | . I am interested in attending Skagit Valley College and I'm considering <u>one</u> of the following programs:                                                                                         |
|           | Allied Health (Medical Assistant, Pharmacy Technician, Phlebotomy)                                                                                                                                     |
|           | Automotive Technology                                                                                                                                                                                  |
|           | Early Childhood Education/Education                                                                                                                                                                    |
| _         | Engineering                                                                                                                                                                                            |
| $\dashv$  | Human Services                                                                                                                                                                                         |
| $\dashv$  | Nursing                                                                                                                                                                                                |
| $\exists$ | Office Technology                                                                                                                                                                                      |
|           | Science                                                                                                                                                                                                |
|           | Welding/Manufacturing                                                                                                                                                                                  |

| 12. I am interested in attending Skagit Valley College but I am not considering any of the areas listed |                              |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------|------------------------------|--|--|--|--|--|
| above.                                                                                                  | I am interested in studying: |  |  |  |  |  |
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